## **AGENDA**

## DAGSBORO TOWN COUNCIL **Bethel Center – 28307 Clayton Street**

Monday, October 26, 2015

I. II. III. IV.	PUBLIC COMMENT PRESENTATION OF CERTIFICATE PUBLIC HEARING An ordinance to amend the Dagsboro Code by adding a new chapter 288 entitled "Dagsboro Freedom of Information Act Provisions," which chapter incorporates by reference the Delaware Freedom of Information Act, Title 29, Chapter 100 and, additionally adjusts certain policies and provisions specific to	6:00 p.m. 6:00 p.m. 6:05 p.m. 6:10 p.m.
v.	Dagsboro's Policy.  APPROVAL OF MINUTES –	6:20 p.m.
٧.	a. Regular Session - September 28, 2015	0.20 p.m.
	b. Executive Session - September 28, 2015	
VI.		6:20 p.m.
, _,	a. Police Department Report	ove pviiiv
	b. Treasurer's Report	
	c. Administrative Report	
	d. Economic Development Committee	
	e. Building Official Report	
	f. Code Enforcement Report	
	g. Meeting Reports	
	h. Water Department Report	
	i. Prince George's Chapel Cemetery Report	
X / X X	j. Correspondence	
VII.	PLANNING & ZONING COMMITTEE REPORT	
/III.	No meeting was held in October  NEW BUSINESS	6.25 n m
/ 111.	a. Consideration of setting a public hearing on the request of adding	6:35 p.m.
	Motorcycle Repair & Sales as a permitted use in the Town Center	
	Zoning District.	
	<ul><li>b. Consideration of purchase of 2 computer printers for Town Hall.</li></ul>	
	c. Consideration of appointment of James Thompson as a member	
	of the Planning Commission for a three year term.	
	d. Appointment of Board of Election members.	
	e. Consideration of having Sussex County apply for Community	
	Development Block Grant funding for Dagsboro for housing	
	rehabilitation for qualified residents.	
IX.		7:10 p.m.
	a. Vote An ordinance to amend Chapter 275-17(A) entitled "HC-Highway Commercial District by adding to the permitted uses of subsection (23) the permitted use of "massage spas exclusively"	
	providing massage services performed by a professionally	
	licensed massage therapist".	
<b>X.</b>		7:20 p.m.
XI.	<u>ADJOURNMENT</u>	7:30 p.m.

Posted 10/19/15 at 12:00 p.m. The agenda items may not be considered in sequence. Persons with disabilities requiring special accommodations, please contact the Town Hall 72 hours in advance.